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**Business Insight Offer**

**If you would like to be involved in this programme and can offer a placement opportunity in your business between May - June 2019, please fill in the following grid and return by 5th April 2019**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **April 29th – 3rd May** | **6th May – 10th May** | **13th May – 17th May** | **20th May – 24th May** | **27th May – 31st May** | **3rd Jun – 7th Jun** | **10th Jun – 14th Jun** | **17th Jun – 21st Jun** |
| **How many placements offered per week (indicate number)** |  |  |  |  |  |  |  |  |
| **Main Contact Name:** | | | | | | | | |
| **Title/Role:** | | | | | | | | |
| **Department/s:** | | | | | | | | |
| **Email Address:** | | | | | | | | |
| **If there is any specific information that you would like to gain in relation to this placement please indicate here:** | | | | | | | | |